

Jesus Christ



**A New Look at His Identity
and Mission**

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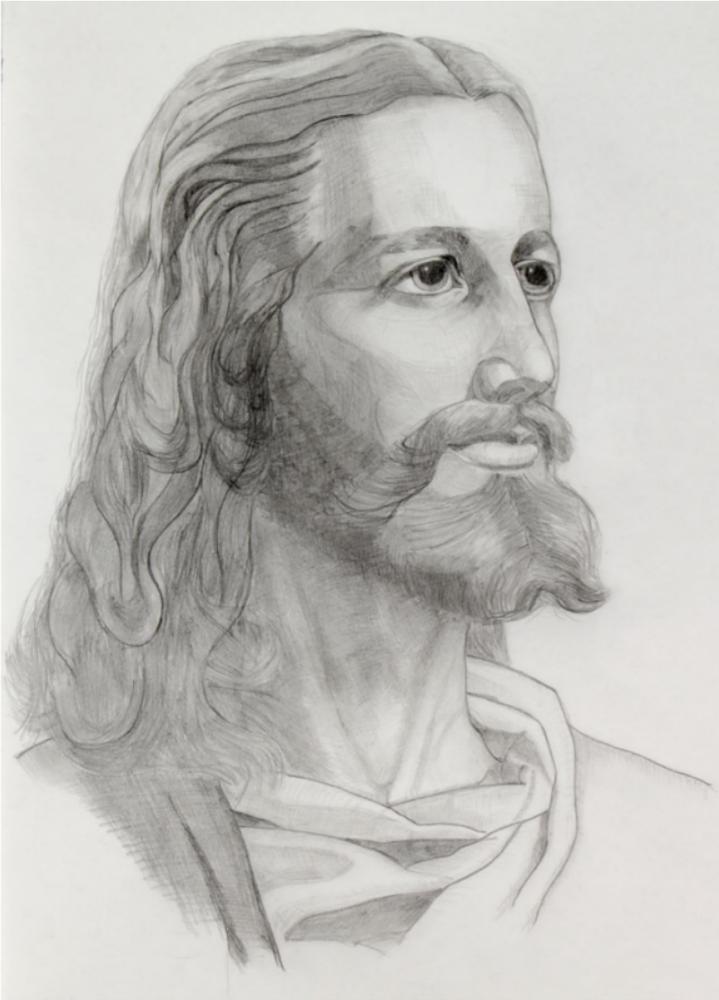
Dedicated to those
hungering in their souls
for God's Love and Truth

Acknowledgments

We are indebted to the many souls who have preceded us in tirelessly working for the Kingdom in bringing the Good News of God's Divine Love to His children worldwide.

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Jesus Christ, Master of the Celestial Kingdom

Preface

To many of us, the name Jesus elicits feelings of love, adoration, peace, and hope. These feelings emanate from our hearts and souls. Our minds, on the other hand, are more methodical in conceptualizing the name Jesus. Most of us have historical references that our minds can access from early memories of hearing about Jesus, be it from our parents, a pastor, or a dear friend. Our minds interpret our experiences and draw conclusions based on logic and reason. If we repeatedly experience the same thing, we conclude that it must be true to reality. This conclusion then becomes a belief.

In the case of religion, our beliefs are often linked to strong emotions. We are brought up to believe that if we don't accept a teaching as true, we will be lost to the devil and subject to eternal damnation. That ignites fear in our hearts and keeps us from challenging the teachings, or even asking questions if we don't understand. However, in order to grow and have new experiences,

it is important to keep thinking and questioning, as well as to have a mind open to alternative perspectives. Only then can we be receptive to a fuller understanding of this magical world that we have been blessed to inhabit here and now and even beyond.

Parts of this book may challenge traditional beliefs about Jesus Christ – his identity and mission on earth. Some of you won't be ready to consider these teachings because your beliefs are firmly fixed by your past experiences. You will want to stay safely with what you have been taught. But some of you, whose minds and hearts are open, are prepared to question what you have learned and consider other possibilities. You will have the courage to leave your comfort zone and plumb new depths in seeking spiritual understanding.

Will you close the book after the first few pages and go on with your life based on what you have always believed? Or, will you continue reading and entertain alternative explanations to what you have taken for

granted? We do hope that you take the latter path and discover new horizons – as we did. The decision is yours.



“If you abide in my word, you are truly my disciples, and you will know the truth, and the truth will set you free.”

— Jesus

John 8:31-32



Introduction

Jesus Christ – a New Look at His Identity and Mission provides a fresh view of the special man, teacher, master, and the one whom many regard as their Lord and Savior. It examines commonly held beliefs about Jesus and in some cases offers alternative views based on new revelation received about 100 years ago.

The topics covered include Jesus' birth and early life, his identity and mission, what makes him the Messiah and Savior, and what makes him divine. It also touches on what he taught and what his followers are to do, what is the meaning of the Bible phrase "Christ in you", and how is he coming again.

Readers are encouraged to consider the information presented with open minds and hearts, and decide for themselves whether or not it resonates with them.

Jesus' Birth and Early Life

In contrast to what the biblical gospels describe regarding Jesus' supernatural and virgin birth, we would like to present an alternative view.

It may not be generally realized that the idea of a virgin birth is not a first or unique to Christianity, but is commonly found especially in Asiatic religions. Examples include, among many others, Krishna, Buddha, Lao Tzu, and even Plato. It appears that often the disciples of a great spiritual leader subsequently concluded that somehow that person was an incarnated god and communicated this perception to those who followed them.

There is no question that Jesus was unique among humans and had a special mission, as well as being a son of God. However, he was not God in the sense of equality with the Father. It will be shown in what ways he possessed God's divine nature

and how we can all follow in his footsteps if we choose to do so.

Jesus came to the earth like any other human being – born from the physical union of a man and a woman. His parents were Joseph and Mary. He was not conceived by the Holy Spirit as the Bible states, nor did Mary have the angel Gabriel visit her and tell her that she would conceive a child via the Holy Spirit. Also Joseph never mentioned to Jesus that he was not his natural father.

Before or after Jesus' birth, Mary was not given any information that her son would be different from other children or have a special mission. It was only later in his life, when the Divine Love of the Father was manifesting in Jesus' soul that Mary began to see a difference.

Mary wasn't a virgin when Jesus was born, and had several other children in Egypt where the family fled after Jesus' life was threatened in Palestine. As a child, the only way Jesus differed from other children was that he never sinned nor knew sin in his heart.

Jesus was not born equal to God or as God in human flesh – with the substance of God, and thus he was and is not God. However, Jesus was born with a deeply spiritual nature and hence the Divine Love flowed into his soul from birth. As a result, at the soul level, he took on a part of the divine substance and this is what enabled him to live without sin. In this sense he was both human and divine – but not equal to the Father or member of a divine Trinity.

God-Given Mission

Jesus' earthly mission was revealed to him as he progressed in his spiritual development. It was not until his 30s, after being baptized by his cousin John the Baptist, that he was ready to begin his ministry.

In order to understand Jesus' mission, we must briefly travel back in time to human beginnings. The first two truly human beings, made so by the possession of a God-given soul created in the image of God, were Aman and Amon. They are better known by their biblical names, Adam and Eve. These two individuals were the father and mother of all humans.

Aman and Amon had no part of the divine within them – they were simply creatures. However, God gave them a most wondrous opportunity to partake of His Divine Love, which would transform their souls from the image of God into the very essence of God. This Divine Love would not make them Gods, but would allow them to partake of the Creator's highest and most holy

attribute. In addition, they would receive and become conscious of possessing immortality.

There was but one way to obtain this gift of Divine Love – by asking God for It through sincere prayer. Unfortunately, Aman and Amon thought they didn't have to depend on God – they imagined that they could simply use their will to make themselves divine beings. In essence, they rejected God's gift of Divine Love because they felt that they knew a better way. This act of pride and arrogance was humankind's first sin and greatest fall. From that day on, none of their descendants were able to pray for and partake of God's Divine Love – it simply was not available.

Fast-forward thousands of years to the life and time of Jesus. God decided to offer His Divine Love to humanity once again, and His chosen instrument to start this life-giving process was Jesus. Interestingly, in one of Paul's letters in the Bible, Adam and Jesus are contrasted: "For as in Adam all die, so in Christ all will be made alive... The first man Adam became a living being" the

last Adam, a life-giving spirit. (1 Cor. 15:22, 45).

Growing in God's Love is a cumulative process and doesn't happen overnight. Once Jesus prayed for and received enough of God's Divine Love, he was able to communicate directly with the Father and come to understand his mission. Having free will, he was given the choice whether or not to accept this calling. And are we glad that he accepted it!

Jesus learned that his mission was twofold, namely: to declare that the Father had re-bestowed to humankind the potentiality of receiving His Divine Love through prayer, which Adam, or the first parents, had forfeited; and to show humans the way by which that Love could be obtained, so that the possessor of It would become a partaker of the divine nature and immortality (2 Pet. 1:3-4; 1 Tim. 6:15-16).

In other words, Jesus came to reveal that the Divine Love and potential of immortality was again available to humans as well as spirits (mortals who have died and passed into the spirit world). Jesus not only taught

this truth, also referred as the [new birth](#) (John 1:13; 3:3-7), but also lived it as his soul was filled with the Divine Love. Thus he brought [immortality](#) and eternal life to light (2 Tim. 1:10). Jesus should be respected and honored for this, but not worshipped as God or a member of the Godhead or the [Trinity](#). Worship belongs only to God the Father.

Despite what the Bible teaches (remembering that its text was not finalized till the 4th century following much discussion, even disputes, on the part of bishops and others), Jesus never claimed that he came to earth to pay any ransom for humankind, or to save them by his death on the cross. The only way he is our Savior is by teaching humanity that the great gift or privilege of partaking of God's Divine Love, and thereby immortality, had become available to them, and that they could obtain it by sincere [prayer](#) and faith.

Jesus' blood and death, or the belief therein, does not reconcile humans to God. Neither is reconciliation for the purpose of receiving salvation and immortality in the Kingdom of God accomplished through

commandment keeping, doing good, or observing church rituals. However, all of these have merit and are a valid means of soul purification from sin and development of the natural love. Getting in harmony with God's moral laws places individuals in good stead in this life and the life to come in the spirit world.

However, Jesus taught yet a better way – not available before his time. By following his example and asking God for the Divine Love, we can effectuate reconciliation and become “new creatures”. We are then made not only in the image of our Father at the soul level, but achieve at-onement with God by partaking of His most high and holy attribute – the Divine Love. Its recipients thus become true children of the Heavenly Father through receiving His divine substance and nature into their souls (in contrast to only being children of God through the creation of soul, which is true of all humans). They are then “saved” by being able to enter the Father's Celestial Kingdom where Jesus said he was preparing for them beautiful places of abode (John 14:2-3).

Messiah and Savior

Jesus first proclaimed himself as the Messiah (anointed or appointed of God for a mission) in the synagogue at Nazareth in a sermon based on Isaiah 61 which includes a prophecy of the release of captives. Those with spiritual discernment saw this as a turning away from sin which enslaves the evildoers. In the understanding at the time, this meant purification of the soul, rather than transformation of the soul through the Divine Love.

Quoting verse 10 of Isaiah 61, “I delight greatly in the LORD; my soul rejoices in my God. For he has clothed me with garments of salvation ...” Jesus explained that his soul rejoiced because it had been endowed with immortality, which is salvation. He further pointed out that the immortality of his soul was the result of the presence of the Divine Love which was now available to all God’s children through the Father’s kindness and mercy.

Thus, Jesus proclaimed himself the Messiah and Savior in possessing a soul

conscious of its immortality and as bringing the good news that this immortality could be received by all who would seek it through earnest prayer to the Father for His Divine Love.

Having been anointed the Christ (which is a title, rather than a name and is the Greek equivalent of the Hebrew Messiah) through the Love principle working in him, he was to exemplify and teach the way to at-onement with the Father through the Divine Love. Based on this teaching, spiritual captives would be freed from sin, not through adherence to the Mosaic Law alone, but through the efficacy of God's Divine Love which transforms the soul so that it loses its desire for sinful thoughts and deeds. This teaching is what makes Jesus humanity's Savior – he was the first to be thus saved and set us an example to follow in his footsteps on our journey to becoming at-one with God.

In the autumn before his death, Jesus proclaimed himself as the Messiah before the chief priests and rulers. He presented his mission as proclaiming the New Covenant

between the Heavenly Father and the people of Israel. He also pointed out that God's Divine Love was now available to all who might seek It through earnest longing of soul, and that he manifested Its presence by having the nature and essence of the Father in the form of the Divine Love in his own soul.

Jesus was rejected as the Messiah by most in Nazareth because the people who had known him for twenty years as an ordinary carpenter and the son of Joseph had hard time suddenly changing their minds about him. It is true that familiarity breeds contempt.

The Hebrew priests and rulers rejected Jesus' claims because of misunderstandings and misapplications of certain prophetic statements regarding the Messiah, focusing on hair-splitting distinctions that resulted from their interpretations of the law such as the Sabbath, as well as wishing to preserve their own power and prestige.

The common people rejected Jesus as the Messiah for reasons such as fear of the rulers and social pressures. For example,

they didn't want to be ostracized and banned from the synagogue (John 9:18-23).

There was also fear on the part of the rulers that if many of the common people were convinced, as a result of healings and miracles, of Jesus' Messiahship, the Romans might see it as a subversive movement and intervene (John 11:48). That is why in the end Jesus was not only rejected as a Messiah, but a concentrated effort was made to put him to death (John 11:45-57).

Jesus' Divinity

When on earth, Jesus never claimed to be God or had his disciples believe that he was God. He finds being worshipped displeasing, distasteful and blasphemous. This belief, based partially on the teaching about Jesus' supernatural virgin birth through being begotten by the Holy Spirit, has been interpolated into the Bible without Jesus' authority and is doing God's cause much harm. Those who believe that Jesus is God and worship him lack true knowledge and are disobeying God the Father. Many may have become believers in, and worshippers of, the Father and followers of Jesus' teachings, were it not for this doctrine.

During his earthly life, Jesus was not worshipped as God, but was considered the son of God in that he was entrusted with the truths of the Father, as well as divine powers. His mission was to proclaim to humanity God's truths and show people the way to the Love of the Father. He was born like all humans, and only differed in that he

possessed the Love of God to such extent that he was free from sin and the evils of human nature. He was God's instrument leading humans to God. As "the Way, the Truth and the Life" (John 14:6), his teachings and example would enable people to find eternal life and immortality through the Divine Love transforming their souls as it had transformed Jesus' soul.

Jesus began his life as a son of God in the same way that all humans are sons and daughters of our Heavenly Father – through having their souls created by God and in God's image, but as described above, his soul was undergoing transformation through God's Divine Love. Some of God's children have chosen to follow in Jesus' footsteps and have prayed to receive the Divine Love in their souls. Therefore they are on their way to be, or already have become, transformed into divine angels inhabiting the Celestial Kingdom.

The only difference between souls seeking God's Divine Love and Jesus is in the degree of spiritual development. Jesus has the greatest amount of Divine Love in his soul

and thereby is nearer to the fountainhead of our Heavenly Father's Divine Love and closest to God in terms of communication and proximity than any other mortal.

Jesus was the only son of God who became vested with the Divine Love to the extent of being wholly free from sin and error from birth. All others have "inherited" sinful tendencies from our ancestors, making the process of purifying our souls and leading sinless lives difficult. Yet, all humans have the potential of becoming God's redeemed children, like Jesus, by following his teachings and undergoing soul transformation through the Divine Love and thus becoming free from sin. Jesus is the firstborn, or the first-fruit, of those who "rise from the dead", that is achieve the true resurrection and immortality (Acts 26:23; Col. 1:18; 1 Cor. 15:20, 23).

The Trinity is another false doctrine that has over the centuries become widely accepted. In contrast to its teaching, there is only one God, the Father. No other God exists besides Him or is to be worshipped.

Jesus should be loved, and his presence, love, help, and influence longed for, but he should not be worshipped. It also needs to be understood that the love of Jesus cannot transform a human soul into divine substance. This transforming Love can come only from the Father, and is bestowed through the medium of the Holy Spirit.

So in loving Jesus and desiring to become like him, humans must seek the greater Love of the Father, and give to Him all their soul's longings and desires for the inflowing of this Love into their souls. The more they receive of the Divine Love, the better able they will be to love their dear elder brother, Jesus.

Jesus' New Commandment

On the last night of his earthly life, in a series of discourses recorded in John 13-17, the key commandment that Jesus left with his disciples was to “*love one another as I have loved you*”. In a sense, it was a new commandment – to be placed with, and above, the Ten Commandments of Moses, as well as magnifying the two great commandments of loving God and loving one’s neighbors. It was the *Law of God's Love*.

This commandment, which can be seen as the “11th Commandment”, is also recorded in several passages of John as follows (NIV version of the Bible).

John 13:34-35 “A new command I give you: *Love one another. As I have loved you, so you must love one another. By this all men will know that you are my disciples, if you love one another.*”

John 15:12 *“Love each other as I have loved you. This is what I'm commanding you to do.”*

1 John 2:5 *“But if anyone obeys his word [to love one another], God's love is truly made complete in him.”*

2 John 1:5-6 *“... I am not writing you a new command but one we have had from the beginning. I ask that we love one another. And this is love: that we walk in obedience to his commands. As you have heard from the beginning, his [Jesus'] command is that you walk in love.”*

(See also John 14:15, 21; 15:10 and 17)

The disciples were to love not only themselves and one another, but all humankind – including those who spitefully used them or behaved as enemies. In addition, they were to love not just with the natural love given to humans at their creation and being in us since birth, but with the Divine Love which God had made available to all humankind with Jesus' coming. This Love can be obtained through the action of the Holy Spirit transforming human souls upon earnest prayer. This was

the meaning of the phrase, “as I have loved you,” for Jesus had loved his disciples, and all humans, with the Divine Love which God had implanted into his soul as a result of his longings.

Jesus’ prayer for “another Comforter” (John 14:16) meant that he would pray for the souls of his disciples to be opened up to the Divine Love and that the Love would be conveyed in increasing abundance throughout all eternity. It would not be conveyed merely because of Jesus’ prayers, but rather because of the longing of human souls that were in the condition to receive it.

As his followers of the time and down through the ages to our time would long and pray for the Divine Love, their souls would be transformed from the image of God to the substance of God and they would be acquiring more and more of the divine nature, through which they could keep Jesus’ new commandment and thus fulfil the law – for love is the fulfilment of the law.

“Christ in You”

If correctly understood, this concept is the true foundation of salvation and Christianity. Many believe that it is only necessary to believe in Jesus as one’s Savior through his sacrificial death and that in so believing, they have Christ in them. They don’t understand the distinction between Jesus, the man, and Christ, the spirit of truth that manifests the existence of the Divine Love in the soul.

In reality, Christ is not a man in the sense of being Jesus, the son of the Father. Rather, Christ is that part or quality of Jesus that he acquired after fully receiving into his soul the Divine Love and was transformed into the very essence of the Father in His Love. Christ is thus the manifestation of this Love as bestowed upon Jesus and made part of his existence. Therefore, the expression of having “Christ in you” means the presence of the Divine Love of the Father in one’s soul.

The indiscriminate and interchangeable use of the words “Jesus” and “Christ” is the cause of much confusion and misunderstanding. Jesus became the Christ only because he was the first to receive the Divine Love into his soul and manifest its existence. This Love or Christ principle is available to all. The result is that they will become at one with the Father in His substance of Love and immortality.

It would of course be impossible for Jesus, the man, to get into or become a part of any mortal, and the same holds true for Christ as the perfect man free from sin. Rather, the meaning of having “Christ in you” is to have the Love of the Father in your soul, which can only be obtained through the working of the Holy Spirit as the instrument of the Father. This happens as a result of an [earnest heartfelt prayer](#). A sample inspired prayer is found later in this book.

Second Coming

Jesus is [coming again](#), but not in a physical form to wage war and conquer God's enemies. There will be no physical and bloody Battle of Armageddon between the Prince of Peace and Satan's armies, whereby Jesus, coming in mighty power, is expected to in one fell swoop destroy evil and subdue his enemies.

The only battle each person is involved in is the battle between sin and righteousness. Each soul must fight its own battle. However, in that fight God, through His instruments the angels and high spirits who never cease to work, will help that soul overcome the great enemy, [sin, which is of man's creation](#).

Jesus will not return to the earth in a material body as many Christians, based on the biblical writings, expect. He is not coming to establish his Kingdom on earth, nor to take to him those whose names are written in the Book of Life and destroy the rest.

Rather, Jesus' coming is in the form of revelation. The second coming revelations began about a century ago (1914) and continue through further and ongoing revelation of truth from the Celestial Heavens. The crux of these teachings is that God's Divine Love is the only thing necessary for salvation, and that when, upon earnest prayer, It comes into an individual's soul, all sins, hatred and desires for evil will pass away.

So, in reality, Jesus has already come, in spirit, and is now in the world working to turn human hearts to God. His desire is that humans turn away from their evil thoughts and ways and seek the Love and mercy of the Father. Jesus' second coming is as a still small voice that speaks to every person and teaches them the way by which they may become at one with the Father and receive into their souls the Divine Love imparted through the Holy Spirit.

As receptive souls around the world respond and become filled with the Divine Love, they will begin to understand the laws governing the relationship of spirit to

material world. As a result, they will be able to perform miracles like Jesus did, such as healings. They will point others to the way of realizing the greatest of all miracles, which is the [transformation of the human soul](#) into divine essence through the Divine Love.

Jesus is not coming to earth in any other way. Humankind doesn't need him as a king with powers and armies of the spirit world in visible form to subdue Satan and the existing evil. Rather, Jesus is already in the world fighting for human salvation, and there is no Satan as a specific being. The only devils or evil spirits who are trying to influence humans to think and do evil are spirits of former humans which still retain their sins and wickedness, and the evil that exists in the hearts of living humans.

As to the prophecies of Daniel and the various other so called end-time, or apocalyptic, prophecies, they have no application to the present condition of the world. Rather, they related only to the times in which they were written or the near future, such as the destruction of the Jerusalem temple and the fall of Jerusalem.

The “end of the age” referred to the ending of the Jewish dispensation and not to the end of the physical world. No man or spirit had the omniscience to foretell what is happening in today’s world, and attempts to apply these prophecies to the present day are without justification and the results of human imaginations that the occurrences fit the prophecies.

Peace will come, but not as a result of a Battle of Armageddon, or any other physical battle – but only through the ongoing individual battles against sin in the soul. Many spirits are engaged in the great work of disseminating again Jesus’ original message. This is the real second coming of Jesus – and means the second coming of the Divine Love and mercy and the privilege of receiving this Love as a way to God’s kingdom, salvation and immortality.

So we are now living in the period of the second coming. The core teachings of Jesus about the availability of the Divine Love will not be surpassed, but they in no way limit further revelations of truth that flow

between Celestial spirits and mortals as a greater fulfillment of the second coming.

The Resurrection

Some Christians believe that they will be resurrected in glorified bodies when Jesus returns. Others believe that they go to heaven (and the unconverted, who have not accepted Jesus as their Savior go to an ever-burning hell.) Let's look at the subject of the resurrection – in fact there is more than one resurrection.

In the beginning, humans were created with a physical body, spirit body and soul. In addition, they were given the “*potential*” for becoming at one with God the Father to such an extent that they would possess divine nature, including some of God's attributes and some of His divine essence. This in turn would have given them a consciousness of [immortality](#)– of never ceasing to exist. When the first humans [rebelled against God](#) and sinned, *this potentiality died*, while the soul and spirit continued indefinitely, and the physical body continued for many years after the act of disobedience.

Now, what happens when the physical body dies? There will be no resurrection of

the physical body nor another fleshly reincarnation. There is, however, a resurrection that is common to all. At death, all humans rise in a spirit body that has been with them throughout their lives.

The spirit body came into an individualized form at conception and in prenatal development. It is an integral part of each of us and contains our senses and reasoning powers. The material body is needed in this life for the utilization and awareness of these senses or for manifesting the powers of the spirit body. It, however, limits the function of the senses and faculties inherent in the spirit body to purely material things, which are grosser and more compact than spirit. Phenomena and gifts, such as clairvoyance, occur independently of material organs. Upon being freed from the restraints of the physical body (incarnation), the spirit body can see both material and spiritual phenomena.

This resurrection at the moment of death (in the twinkling of an eye) has been occurring throughout human history and before the time of Jesus. The continuation of

life in the spirit world has been understood by various people around the world. Some even witnessed the manifestation of this reality in encountering spirit appearances of those who had died.

However, in addition to this universal resurrection, Jesus taught *another resurrection*, one vital to human salvation. This was new information not understood before.

As mentioned above, when the first humans sinned, the potentiality of atonement with God the Father with its accompanying immortality, was lost to them and in that sense they died. Jesus brought the news and exemplified the fact in his life, that this potentiality has been restored. This is the true resurrection – resurrection to divinity and immortality.

Jesus then, by his living example and teaching that humans can attain immortality, was the resurrection and the life (John 11:25). He taught that to obtain this resurrection, humans must earnestly seek and [pray for the Divine Love](#) which will transform their souls from only divine

image to divine essence and make them at one with God. This opportunity is available to both mortal humans and inhabitants of the spirit world, but it must be chosen and sought. Those who haven't received this resurrection, imparted by the [Holy Spirit](#) in the form of Divine Love in the soul, don't have the gift and consciousness of immortality and in that sense are still in a condition of death.

Prayer for Divine Love

The following is an example prayer for the receipt of the Divine Love. It doesn't have to be prayed verbatim, but it can give ideas how to approach the Father who is always happy when His children ask for His Holy Spirit which imparts the Divine Love. (See Luke 11:13)

In effect, the prayer contains the basic truths given to humankind by Celestial Spirits.

It is important to be consistent and continue to pray for the Divine Love, as soul transformation doesn't happen all at once, but is a process.

Our Father, who are in heaven, we recognize that You are all holy and loving and merciful, and that we are Your children, and not the subservient, sinful and depraved creatures that our false teachers would have us believe. That we are the greatest of Your creation, and the most wonderful of all Your handiworks, and the

objects of Your great soul's love and tenderest care.

That Your will is that we become at one with You, and partake of Your great Love which You have bestowed upon us through Your mercy and desire that we become, in truth, Your children, through love, and not through the sacrifice and death of any one of Your creatures.

We pray that You will open up our souls to the inflowing of Your Love, and that then may come Your Holy Spirit to bring into our souls this, Your Love in great abundance, until our souls shall be transformed into the very essence of Yourself; and that there may come to us faith — such faith as will cause us to realize that we are truly Your children and one with You in very substance and not in image only.

Let us have such faith as will cause us to know that You are our Father, and the bestower of every good and perfect gift, and that only we, ourselves, can prevent

Your love changing us from the mortal to the immortal.

Let us never cease to realize that Your Love is waiting for each and all of us, and that when we come to You, in faith and earnest aspiration, Your Love will never be withheld from us.

Keep us in the shadow of Your Love every hour and moment of our lives, and help us to overcome all temptations of the flesh, and the influence of the powers of the evil ones, which so constantly surround us and endeavour to turn our thoughts away from You to the pleasures and allurements of this world.

We thank You for Your love and the privilege of receiving it, and we believe that You are our Father — the loving Father who smiles upon us in our weakness, and is always ready to help us and take us to Your arms of love.

We pray this with all the earnestness and longings of our souls, and trusting in Your Love, give You all the glory and honour and love that our finite souls can give. Amen

Further Reading

Angelic Revelations of Divine Truth,
Volume 1 and 2

<http://new-birth.net/messages-jesus-nazareth/the-real-jesus-of-nazareth/>

<http://new-birth.net/padgetts-messages/true-gospel-revealed-anew-by-jesus-volume-1/jesus-says-this-is-his-second-coming-on-earth-vol-1-pg38/>



Jesus Christ

- a New Look at His Identity and Mission

It is with great pleasure that we present not commonly understood material regarding the life and mission of Jesus of Nazareth which has been lost for over 2,000 years. This information can profoundly change your life for the better, bringing about a new relationship with our Heavenly Father.

Jesus' primary mission was the announcement of the availability of God's Divine Love to all humans. He was the Way, the Truth, and the Life in that through his teachings and example, humankind would be able to form a close relationship with God. Jesus was the first human to pray for and receive God's Love and become completely transformed by It.

The chapters within the book explain why the Divine Love wasn't available before the time of Jesus, and shed light on how past events have shaped humankind's current collective spiritual condition. They show that this divine gift is not only a means of communication with our Father, but also a means of taking on God's divine nature, becoming at-one with Him, and living as immortal divine angels in His Celestial Kingdom.

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