

# ***Life*** ***After Death***



***Eva Peck***

# **Life After Death**

Eva Peck

© 2016 by Eva Peck

All rights reserved

Except for any fair dealing permitted under the Copyright Act, no part of this book may be reproduced by any means without prior permission of the publisher.

Text and preparation for publishing: Rev. Eva Peck

Bible references from the New International Version (used by permission)

Cover design: Eva Peck

Cover photography courtesy of:

Front and back cover: bigjom at FreeDigitalPhotos.net

Other photography:

Page viii: Simon Howden at FreeDigitalPhotos.net

Author photos: Jindrich (Henry) Degen, edited by Alex Peck

For more information and other available literature,  
visit <http://universal-spirituality.net/> and  
<http://www.pathway-publishing.org/>



**Dedicated to all  
who desire to know and experience  
eternal life**



## **Other Books in this Series**

### **Available:**

- The Greatest Love
- Salvation
- The Problem of Evil
- Answers to Prayer
- The Bible as a Guide to Life

### **Coming:**

- Nature of God
- Jesus the Christ – a New Look at His Identity and Mission



## **Contents**

Introduction.....	1
Nature of Man.....	3
First Spirit World Impressions.....	5
Progression Possibilities.....	8
Probation.....	12
Judgment.....	16
Celestial Kingdom and Immortality.....	19
Prayer for Divine Love.....	26
Further Reading.....	34
Acknowledgements.....	35
About the Author.....	36
About Pathway Publishing.....	38





*Seen at a cemetery entrance: "As we are, so shall you become also."*

# **Introduction**

Believers of various persuasions – Christian, Muslim, Buddhist, Hindu and others – have had some concept of the continuation of life beyond this life. The concept of an “immortal soul” and an afterlife goes back to ancient Egypt, Babylon, Greek philosophers and others.

The Bible is not always clear on the subject of “immortal soul”. In fact that phrase as such is not found anywhere in the Bible, which presents, as with other subjects, a range of views on life after death. This reflects the development of thought from ancient Israel, who were not too interested in life beyond the grave, to later Judaism, where some believed in a resurrection from the dead, but there was disagreement on the subject (see for example Acts 23:6-8). When Jesus came, he brought the “gospel” (or good news) of salvation and immortality in the Kingdom of God.

The present Bible is the result of subsequent document selection, editing and compilation in the third and fourth centuries under the Emperor Constantine and thus reflects a range

of views on the subject. It does, however, speak figuratively or literally about a resurrection – in fact more than one resurrection, implying life after physical death. It also uses expressions like “heaven” and “hell” and “the world to come”.

This book briefly examines, based on revelation that I consider trustworthy and am including in the Bibliography, the subject of what happens after physical death. Does life indeed continue, or is this brief physical existence all there is? Could it be that we humans have a potential beyond our wildest imagination? Are we, or a part of us, indeed immortal? What is it, that awaits us on the “other side”, and what is this future destiny influenced by?

Readers are encouraged to consider the ideas presented with open hearts and minds. As with all spiritual (and physical) knowledge, no one knows or can comprehend the complete truth in this life. However, we can catch glimpses of our potential and destiny to give us hope and purpose here and now.

# Nature of Man

While after a few decades our physical bodies cease functioning and die, this is not the end. Each human being consists of not only the impermanent material body, but also of a [spirit body and soul](#) which survive death. One's individuality and personality, formed during the earthly life, is preserved in the soul, which will continue living in the spirit body in another dimension outside our time and space.

So after physical death, humans don't cease to live – they merely enter life on a different plane and in different form, becoming inhabitants of the [spirit world](#).

At death, the so called silver cord, which in this life holds the physical body and spirit body together, is broken and the connection is severed for all eternity (Eccl. 12:6-7). When this happens, nothing can resuscitate the person back to life. (Hence, those “raised to life” referred to in the scriptures weren't truly dead, but only appeared so from the human perspective. More accurately, they would have

been in a state of suspended animation, with the silver cord still attached.) The lifeless physical body disintegrates over time. It has fulfilled its purpose and will never again be used by the same individual or even another spirit or soul.

The passage into the spirit world happens through a “[resurrection](#)” of the spirit body which also contains the soul. The spirit body remaining after death has a real substance. It doesn’t need and cannot be clothed with another physical body as this would contravene physical laws on earth, as well as those operating in the spirit world.

Individuals who have passed into the spirit world retain all the things of their mind, conscience and soul that were theirs in the earthly life. The spirit body continues to house, protect and control the soul. To some degree, the soul also controls the spirit body. Changes in the body occur over time, but are not controlled by the same laws that control the changes in the physical body, but rather by laws which control the development of the soul.

# **First Spirit World Impressions**

The spirit world dimension consists of various [spheres or regions](#) – from dark areas, the so-called [hells](#), closest to the earth level, to increasingly bright and glorious regions of the spirit heavens of natural love (Paradise) to the unimaginable beauty and joy of the Celestial Heavens of the Divine Love (Kingdom of God). Upward progression occurs as the soul develops in its moral, mental and spiritual qualities. The soul condition at the point of death determines one's initial position in the spirit world.

When a deceased person, as a soul in the spirit body, first enters the spirit world, it is met by loving family or friends, who help it to awaken to its new existence and adjust to the environment. When the spirit realizes its new state, it then needs to move to where it is destined based on its soul condition and its mental and moral development in accordance with the Law of Attraction.

Most spirits start on the earth plane, in which there are several spheres. Here conditions are not too different from those on the earth with the same ideas of right and wrong, beliefs, concepts and desires. Friends and relatives can help and instruct the newly arrived spirit on how to proceed higher. Depending on the spirit's soul condition as well as priorities, they will proceed along the lines of intellectual, moral, or spiritual development.

Based on the Law of Compensation (aka cause and effect or karma), a contaminated soul cannot have a place in the Spiritual Heavens (Paradise) unless it is first purified. The purification process will involve a period of suffering in the lower regions or hells. The time this will take depends on the soul itself – its will and awakening – as well as the help of other spirits. Spirits with similar soul condition assist one another – somewhat like the blind leading the blind. All spirits have work to do and opportunity to grow and progress to higher realms. Eventually all souls will become cleansed and reach the point of their original purity. Those who seek spiritual development

by praying for the Divine Love will achieve the New Birth that Jesus taught about, which is the only way to the Celestial Spheres (the Kingdom of God).



## **Progression Opportunities**

Based on their inclinations and natures, spirits can progress to different higher spheres.

Those with desires for moral and mental development are assigned a place in the *Second, Fourth, or Sixth Spheres*. They pass through the intervening spheres, but do not stay long or gain much. At the Sixth Sphere, one's mental and moral qualities are developed to their fullest extent, but the soul is not developed as the individual hasn't sought the Divine Love and at-onement with God.

The Sixth Sphere is one of great happiness for those with mental and moral excellence. They can progress higher only by realizing the need for and praying for the Divine Love. However, many are satisfied in their state of happiness and do not ask for God's Love. Some do awake to the necessity of seeking their soul development as a result of recalling being taught as youngsters that God loves them. Indeed, as Jesus explained, becoming as little

children is a way to God's Kingdom (Matthew 18:3-4).

Those spirits, whose priority is spiritual or soul development, which involves actively seeking the Divine Love and [New Birth](#), progress through the *Third, Fifth and Seventh Spheres* and then to the numberless and limitless Celestial Spheres (God's Kingdom). Many of them are more advanced in their mental and moral development than the inhabitants in the Sixth Sphere, for with the soul development through the Divine Love automatically comes mental and moral development. This is because the mind is only an attribute of the soul. Indeed, by seeking God's Kingdom first, all else is added (Matthew 6:33).

The mind of and by itself cannot discern absolute Truth, but only relative truth. Therefore even highly developed spirits in the even-numbered spheres may have, and pass on, misconceptions. However, a spirit whose soul is being developed through the Divine Love will gradually be learning the ultimate and unchangeable Truth about the realities of God.

The eyes of the soul bring an interior perception which doesn't need reasoning from cause and effect to discern the Truths of God.

At the *Seventh Sphere* (the highest below the Celestial Heavens), the intellectual and moral qualities are developed to the greatest degree and the Divine Love is also present in the soul, but a little short of reaching at-onement with the Father. Here the mind becomes so subordinated to the influence of soul perceptions that it no longer exists as mere mind, independent of soul development.

In all spheres below the Celestial Heavens, the spirits are growing in their natural love, but still retain their worldly affections which tend to retard their progress. In the first Celestial Sphere, all the natural loves and affections are absorbed by the Divine Love, and interest in the affairs of the earth ceases.

Faith and prayer for the Divine Love are the only prerequisites for progressing to the higher spheres and eventually to the Celestial Spheres. Each higher sphere brings a greater happiness, even though at every sphere outside of the hells,

the happiness is such that it is unimaginable that it could increase.

In the Celestial Spheres live those who have been redeemed by the Divine Love and mercy of God the Father and possess the gift of immortality. Their soul qualities are so developed, that they are a part of the Father's divine nature. They can continue to grow in the Divine Love and perfection till they get into the proximity of the Father and are able to see Him with their ever-increasing and clearer soul perceptions.

All along, God respects the free will and desires of His children and will not force anyone to seek the Divine Love. Rather, He waits till they learn from their own experience and become dissatisfied with their level of happiness at the moral and mental level. With such dissatisfaction comes the desire for a Source of happiness beyond themselves. God makes his redeemed happy by setting before them an ever higher mark for which they may seek with the assurance, that it can be attained.

## **Probation**

The belief that there is no opportunity for pardon and salvation beyond this life and no way out of hell is a wrong and very destructive doctrine. Unless they learn the truth, this belief may demotivate many of those in the hell realms to try to improve their lot in the belief that there is no hope.

In reality, probation is never closed for humans or spirits and it never will be. The Love of the Father is waiting for all – both on earth and in the spirit world. Even though the opportunity for receiving the Divine Love and entering the Celestial Spheres may cease, the opportunity for spirits to purify their natural love will never end. Eventually, all who have not become inhabitants of the Celestial Spheres – reserved for those transformed by the Divine Love – will become perfect in their natural love and live in happiness in the Spiritual Heavens or Paradise.

The Bible itself shows that the spirits of those who while on earth were unsaved sinners and

unreconciled to God had the gospel of salvation preached to them in the afterlife (1 Pet. 3:19-20). Further, Matthew 12:32 implies that forgiveness can come both in this world and “the world to come” – the spirit world. Hence probation must continue beyond this life.

If a spirit’s soul is out of harmony with God’s laws, that condition places it in one of the hells – which are all places outside of heaven. This place of darkness and suffering is still a place of purification and progression towards light and ultimately to the heavenly spheres.

If God had decreed that a sinner who dies in their sins would forever remain in that state without recourse, He would be working against His own laws of harmony. Harmony and disharmony cannot co-exist indefinitely – there is suffering and unhappiness when they do. Therefore sin and error have to eventually disappear, and only purity and righteousness must remain. Eventually, through the process of purification in the hell realms, all spirits will become reconciled with the Father – either as inhabitants of the Celestial Heavens or as the perfect humans, restored to the condition as

originally created and pronounced very good, in the Spiritual Heavens.

Humans were given a natural love and moral precepts to enable them to live in happiness and harmony with others. When they understand that they are children of God, they also have the potential and opportunity for seeking union with the Father and becoming partakers of His Divine Love and nature.

Even though the Father's mercy continues into the spirit life and there is redemption beyond the grave, life on earth is a very important part of the "eternity" of living. While just a fleeting shadow of the spirit life, it is vital to the happiness which one can enjoy in the future. It is indeed a crucial period of the human existence in that the earthly life determines the nature of the spirit life.

Therefore, the best time for not only following God's will through the natural love, but also praying for the higher Divine Love is while in the earthly existence. This is because it is more difficult, though not impossible, to seek and receive the gift of the Divine Love while in the spirit world. The reason is that many spirits

become very content with the happiness of their natural love and refuse to be convinced that there is a greater Love and happiness awaiting them in the Father's Kingdom, which may be theirs if they only believe and seek it.



# **Judgment**

Death and judgment are certain. But judgment means different things to different people. Orthodox Christians usually believe that God is the judge who will pronounce a sentence based on the person's deeds. Others believe in pure cause and effect experienced by the soul in an after-death existence.

Judgment will not only take place after death, but operates also throughout the physical life. It is the outcome of established laws – we reap what we sow.

Each person is their own book-keeper with all thoughts and deeds recorded in their memory, which is the human storehouse of good and evil. Memory doesn't die with the death of the body. Instead it becomes fully alive upon the physical, mortal body being discarded. As a result of the stored memories, the judgment, or its effects, become intensified in the spirit world existence. Here the causes of disharmony with divine law become more pronounced and appear in their true meaning and force. Therefore there is more

suffering and greater realization of the darkness – even gross darkness – that the causes and resultant effects have produced.

Judgment day is not a special time of sentencing, but rather it is every day in both the physical and spirit life where the Law of Compensation is still working. Judgment continues until the spirit reaches, through purification, the condition of harmony whereby the law no longer demands judgment.

God is not present in wrath, but only in love. He is not the executor of judgement, nor rejoicing in the suffering of His children because of sin. Rather, He desires their redemption from suffering that the violation of the laws of harmony exacts with certitude.

Judgment, although not meted out by an “angry god”, is still to be feared. It is inescapable, for the immutable law demands exact restoration.

There is [a way](#), however, through which humans may turn the judgment of death into a judgment of life, disharmony into harmony, suffering into happiness, and judgment itself into something desirable. This is the way of

seeking the Divine Love and the New Birth through believing prayer, as described in the previous chapters. When one accepts the Father's offer of the Divine Love, which progressively transforms their souls from the image of God to the substance of God and imparts to them divine nature, the Law of Compensation is transcended by the Law of Love and ceases from operation and exacting its penalties.

# **Celestial Kingdom and Immortality**

As mentioned, life continues in the spirit world with a spirit body after the physical body had been left behind in death. There is, however, a difference between the condition of a human soul in the spirit world just continuing its existence and a state where the extinction of this life is an utter impossibility – even by God who, in the beginning of man’s existence, created that soul. The latter is true immortality which involves the soul being transformed into divine essence and knowing that as a result, it can never cease to live.

Death is the process through which change from humanly visible to invisible occurs – the physical becomes spirit. This, however, of and by itself doesn’t guarantee everlasting existence or immortality. It is because the soul in the physical body is the same when it enters the spirit world. It had a beginning and is not self-existing or independent and thus must rely on God’s will and sustenance by the Spirit of God

for its existence. It is therefore possible that after some time, it will have served its purpose and by God's decree could be dissolved into the elements of which it was created. While this has never happened, it is not unfeasible.

Immortality can only be acquired from that which is immortal – it is not inherent in any created being. Only God is immortal (1 Tim. 6:15-16), which means that His nature and qualities are immortal. The most important quality is Love – without it, God could not be God. In whomever the Divine Love enters, this individual receives immortality – and they cannot receive immortality in any other way. A possessor of immortality can never die or cease to exist.

At the beginning, the first humans were given the opportunity to receive the divine essence of the Father's Love which would have made them immortal. After their disobedience (the Fall), this gift and potential was no longer available to them. They “died” in the sense that the door to immortality was now closed. (The “tree of life” in Genesis 2:9, 3:22-24, from which humanity

was barred, can be seen as a symbol or metaphor for immortality.)

Until the time of Jesus' coming to earth, no humans, including all the righteous individuals mentioned in the Old Testament and other upright individuals, had access to the Divine Love and immortality. When they died, these special people, as a result of the high development of their natural love, reached in the spirit world high spheres of supreme happiness, but not the actual kingdom of God. They could only start progressing to this kingdom after learning about it and the way to it that Jesus taught and exemplified.

During his time on earth, Jesus announced that the way to salvation, immortality, and inheriting the Kingdom of God was again open to humanity. It involved the opportunity to seek unison with the Father that would make a person's nature divine through receiving the Divine Love in the soul. This opportunity didn't come through Jesus' sacrifice or death, but rather through his life and teaching.

Jesus' death was the result of the beliefs and actions of the Jews who couldn't tolerate what

he taught. It didn't appease "God's wrath", for God is a God of Love, not of wrath. Rather than desiring a sacrifice, He wishes to share His Love and nature with humans (Heb. 10:8, 16-17; Jer. 31:33-34; Ezek 36:26-27; 2 Pet. 1:4). Jesus was the first human to possess the Divine Love, exemplify it, and proclaim it, so others too would know how to acquire it.

The only way to obtain salvation, immortality, and redemption from the condition of sin is through the Holy Spirit. The Spirit imparts the Divine Love into a person's soul in response to sincere prayer in faith resulting from the soul's longings. The Divine Love is available to all humans for the asking irrespective of race or position in life.

After finishing his earthly ministry of teaching the message of salvation, Jesus and other high spirits have continued to influence humans from the spirit world to seek the Divine Love. Many have responded to these impressions and experienced the inflowing of the Love – sometimes without being fully conscious of it or understanding it.

All have been given free will and need to choose to become receptive to and act on this truth. However, many are deceived and blinded by various dogmas and creeds, and refuse to consider that there may be more to what they have been taught. As a result of their unwillingness to accept this gift of the Divine Love, the majority will not receive it and will eventually suffer the “second death”. This will take place at a future time, when the opportunity to receive the Love and redemption will cease.

The second death is not cessation of existence or annihilation, and neither is it a state of eternal punishment. It will be the same as what was experienced by the first parents when they “died” in the sense of being deprived of the potential to receive the divine nature and immortality. In other words, those who will meet the second death will have forfeited the chance to become divine and immortal, and to gain access to the Celestial Spheres of the Kingdom of God.

Those occupying the Celestial Kingdom of God ruled by Jesus have become divine angels.



They are the spirits of mortals who once lived on earth and were redeemed by the Divine Love of the Father. Being partakers of divinity, they are immortal and can never die again. They have passed from death to life (John 5:24; 1 John 3:14) and beyond the power of the “second death” (Rev. 20:6).

The divine angels are now ministering to unredeemed humans and spirits. Having experienced physical existence with its accompanying sorrows, they can fully understand those they are serving. They rejoice when their labor of love brings results. Their lives are happy beyond human conception. Though they are not dissatisfied in any way, the Law of Progression works with them so that they continue to long for life in the higher spheres and seek for greater abundance of the Divine Love.

While the world is full of false doctrines and beliefs which retard the soul’s progress and keep many from divine Light and Truth, much truth is scattered throughout the various teachings and sacred texts which show the way to the Kingdom of God. Those who understand

God's Love and Jesus' teachings can grasp the real Truth of redemption once they learn it. A time is coming when the Truth will be universally taught, humanity will live in happiness, and the Kingdom of Heaven will exist on earth. The opportunity for redemption through the Divine Love will then be much easier to make use of.

## **Prayer for Divine Love**

The following are example prayers for the receipt of the Divine Love. None of them have to be prayed verbatim, but they can give ideas how to approach the Father who is always happy when His children ask for His Holy Spirit which imparts the Divine Love (Luke 11:13).

It is important to be consistent and continue to pray for the Divine Love, as soul transformation doesn't happen all at once, but is a process.

### **“Prayer Perfect”**

The prayer below contains the basic truths given to humankind by Celestial Spirits.

Our Father, who are in heaven, we recognize that You are all holy and loving and merciful, and that we are Your children, and not the subservient, sinful and depraved creatures that our false teachers would have us believe. That we are the greatest of Your creation, and the most wonderful of all Your handiworks, and the

objects of Your great soul's love and tenderest care.

That Your will is that we become at one with You, and partake of Your great Love which You have bestowed upon us through Your mercy and desire that we become, in truth, Your children, through love, and not through the sacrifice and death of any of Your creatures.

We pray that You will open up our souls to the inflowing of Your Love, and that then may come Your Holy Spirit to bring into our souls Your Love in great abundance, until our souls shall be transformed into the very essence of Yourself; and that there may come to us faith — such faith as will cause us to realize that we are truly Your children and one with You in very substance and not in image only.

Let us have such faith as will cause us to know that You are our Father, and the bestower of every good and perfect gift, and that only we, ourselves, can prevent Your love changing us from the mortal to the immortal.

Let us never cease to realize that Your Love is waiting for each and all of us, and that when we

come to You, in faith and earnest aspiration, Your Love will never be withheld from us.

Keep us in the shadow of Your Love every hour and moment of our lives, and help us to overcome all temptations of the flesh, and the influence of the powers of the evil ones, which so constantly surround us and endeavour to turn our thoughts away from You to the pleasures and allurements of this world.

We thank You for Your love and the privilege of receiving it, and we believe that You are our Father — the loving Father who smiles upon us in our weakness, and is always ready to help us and take us to Your arms of love.

We pray this with all the earnestness and longings of our souls, and trusting in Your Love, give You all the glory and honour and love that our finite souls can give. Amen.

### **Prayers from the Bible**

Here are four personally inspiring Bible passages which are prayers of thanksgiving attributed to the apostle Paul (though the exact authorship is not important). They are quoted

from the New International Version of the Bible and are easy to read. I have bolded the parts that particularly speak to me, and have also inserted notes in brackets that parallel information in this book.

Ephesians 1:16-19:

**16** I have not stopped giving thanks for you, remembering you in my prayers. **17** I keep asking that the God of our Lord Jesus Christ, the glorious Father, may give you the Spirit of wisdom and revelation, so that **you may know him better. 18 I pray also that the eyes of your heart may be enlightened** [*prayer for increased soul perceptions*] in order that you may know the hope to which he has called you, **the riches of his glorious inheritance** [*Celestial Kingdom*] in the saints, **19 and his incomparably great power** [*Divine Love that transforms our souls from divine image to divine substance and mortal to immortal*] for us who believe. That power is like the working of his mighty strength, ...

### Ephesians 3:16-21

**16** I pray that out of his glorious riches he may strengthen you with **power through his Spirit in your inner being**, *[soul growth and soul perceptions through Divine Love]* **17** so that Christ *[Divine Love]* may dwell in your hearts through faith. *[Divine Love in the soul]* And I pray that you, being **rooted and established in love**, **18** may have power, together with all the saints, **to grasp how wide and long and high and deep is the love of Christ**, **19** and to know this love that surpasses knowledge – that you may be filled to the measure of all the fullness of God. *[all aspects of Divine Love]* **20** Now to him who is able to do immeasurably more than all we ask or imagine, according to his power that is at work within us *[how awesome!]*, **21** to him be glory in the church and in Christ Jesus throughout all generations, for ever and ever! Amen.

### Philippians 1:9-11

**9** And this is my prayer: **that your love may abound more and more in**

**knowledge and depth of insight**, [*prayer for growth in Divine Love and soul perceptions*]**10** so that you may be able to discern what is best and may be pure and blameless until the day of Christ, **11** filled with the fruit of righteousness that comes through Jesus Christ – to the glory and praise of God. [*through Divine Love transforming the soul.*]

Colossians 1:3-6, 9-14

**3** We always thank God, the Father of our Lord Jesus Christ, when we pray for you, **4** because we have heard of your **faith in Christ Jesus and of the love you have for all the saints** – **5 the faith and love that spring from the hope that is stored up for you in heaven** [*again, Divine Love?*] and that you have already heard about in the word of truth, the gospel **6** that has come to you. All over the world this gospel is bearing fruit and growing, just as it has been doing among you since the day you heard it and understood **God's grace in all its truth**. [*Divine Love is a gift of grace*] ...



**9** For this reason, since the day we heard about you, we have not stopped praying for you and asking God to **fill you with the knowledge of his will through all spiritual wisdom and understanding.** [*again, soul perceptions*] **10** And we pray this in order that you may **live a life worthy of the Lord and may please him in every way:** bearing fruit in every good work, growing in the knowledge of God, **11** being strengthened with all power according to his glorious might so that you may have great endurance and patience, and joyfully **12 giving thanks to the Father, who has qualified you to share in the inheritance of the saints in the kingdom of light.** [*Celestial Kingdom reached through Divine Love*] **13** For he has rescued us from the dominion of darkness and brought us into the **kingdom of the Son he loves,** [*Celestial Kingdom of which Jesus is the Master*] **14** in whom we have redemption, the forgiveness of sins. [*through praying for and receiving the Divine Love*].



## Further Reading

[Angelic Revelations of Divine Truth, Volume I](#)

[Angelic Revelations of Divine Truth, Volume II](#)

<http://new-birth.net/padgetts-messages/true-gospel-revealed-anew-by-jesus-volume-1/henry-ward-beecher-immortality-vol-1-pg53/>

<http://new-birth.net/padgetts-messages/true-gospel-revealed-anew-by-jesus-volume-1/after-death-the-judgment-vol-1-pg26/>

<http://new-birth.net/padgetts-messages/true-gospel-revealed-anew-by-jesus-volume-1/how-all-mankind-can-become-divine-angels-vol-1-pg205/>

## **Acknowledgements**

First, I would like to thank God the Father, the Source of all things, as well as those in the Celestial realms for enabling, inspiring and blessing this publication.

I must also thank my husband, Alex, for his ever-present support. He is always ready to help and to give helpful advice.

## About the Author



Eva Peck has an international and Christian background and is an ordained minister in the Foundation Church of Divine Truth. Having lived and worked in Australia, the United States, Europe, Asia, and the Middle East, including teaching English as a foreign language, she has experienced a range of cultures, customs, and environments. She now draws on those experiences in her writing.

Eva has a Bachelor's degree in Biological Sciences, a post-graduate Diploma in Education, and a Master's degree in Theology. Since her retirement from teaching, she has been devoting her time to spiritual pursuits. She has written and published a number of books

on spiritual themes, as well as building and maintaining several websites.

Eva lives in Brisbane, Australia, with her husband, Alex.

## **About Pathway Publishing**

Pathway Publishing, owned by Eva Peck, is dedicated to sharing truth and beauty by publishing books and producing websites that present what is true to life and reality, as well as what is lovely and inspirational. The goal is to not only provide sound information, but also to uplift the human spirit.

Pathway Publishing has a vision of enriching the life of readers here and now, as well as helping them on their path of enlightenment and spiritual transformation. The wisdom and experience of spiritual teachers, thinkers, and visionary writers from various backgrounds and faith traditions are recognized and valued.

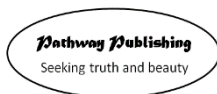
Books produced by Pathway Publishing broadly fall into two categories – spirituality and the arts – and include:

- *Divine Reflections in Times and Seasons*,  
Eva Peck
- *Divine Reflections in Natural Phenomena*,  
Eva Peck

- *Divine Reflections in Living Things*, Eva Peck
- *Divine Insights from Human Life*, Eva Peck
- *Pathway to Life - Through the Holy Scriptures*, Eva and Alexander Peck
- *Journey to the Divine Within – Through Silence, Stillness and Simplicity*, Alexander and Eva Peck
- *Jesus' Gospel of God's Love*, Eva Peck
- *Abundant Living on Small Income*, Eva Peck
- *The Greatest Love*, Eva Peck
- *Salvation*, Eva Peck
- *Problem of Evil*, Eva Peck
- *Answers to Prayer*, Eva Peck
- *The Bible as a Guide to Life*, Eva Peck
- *Life After Death*, Eva Peck
  
- *Artistic Inspirations - Paintings of Jindrich Degen* arranged by Eva and Alexander Peck
- *Colour and Contrast – Artwork of Jindrich Degen* arranged by Eva and Alexander Peck
- *Faces and Forms Across Time – Artwork of Jindrich Degen*, arranged by Eva and Alexander Peck



- *Variations – Art Exhibition of Jindrich Degen*, arranged by Eva and Alex Peck
- *Floral and Nature Art – Photography of Jindrich Degen*, arranged by Eva and Alexander Peck
- *Nature's Beauty – Art Photography of Jindrich Degen*, arranged by Eva and Alex Peck
  
- *Volné verše*, Jindrich Degen (Czech poetry)
- *Verše pro dnešní dobu*, Jindrich Degen (Czech poetry)
- *Pardál za úplňku a jiné povídky*, Eva Vaníčková (Czech stories set mostly in Indonesia)





***Pathway Publishing***

Seeking truth and beauty



# *Life after Death*

**Believers of various persuasions, as well as philosophers, have wondered over the centuries regarding continuation of life after death. The Bible in both the Old and New Testaments alludes to the concept of a "resurrection" or rising from the dead. When Jesus came, he brought the "gospel" (or good news) of salvation and taught about immortality in the Kingdom of God.**

**This book briefly examines the subject of what happens after we die. Does life indeed go on in some form, or is this brief physical existence all there is? Could we have an unimagined potential in the hereafter? Are we, or a part of us, possibly immortal? What is our future destiny and what influences it?**

**May these chapters enable readers to catch at least a few glimpses of our potential beyond this life, and thereby provide hope and purpose in the here and now.**

Eva Peck has an international and Christian background and is an ordained minister in the Foundation Church of Divine Truth. She has written and published a number of books on spiritual themes, as well as building and maintaining several websites. Eva lives in Brisbane, Australia, with her husband, Alex.



**[www.pathway-publishing.org](http://www.pathway-publishing.org)**